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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael J. Sailor et al.

Serial No.: 10/583,920

Filed: 6/20/2006

For: OPTICALLY ENCODED  
PARTICLES, SYSTEM AND HIGH-  
THROUGHPUT SCREENING

)  
) I hereby certify that this paper is being deposited with the  
) United States Postal Service as FIRST-CLASS mail in an  
) envelope addressed to: Mail Stop Amendment,  
) Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
) 22313-1450, on this date.

) 9/11/06

) Date Registration No. 35,132

) F-CLASS.WCM Attorney for Applicant(s)  
Appr. February 20, 1998

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	43	-	43	=	0	x	\$ 50.00	=	\$ 0
Independent Claims	6	-	6	=	0	x	\$200.00	=	\$ 0
Fee for Multiple Dependent Claims							\$360.00	=	\$ 0
							Total Additional Fee		\$ 0
							Small Entity Fee (reduced by half)		\$

(X) Preliminary Amendment B.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

September 11, 2006  
300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
Tel.: (312) 360-0080  
Fax: (312) 360-9315  
Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:   
Steven P. Fallon  
Reg. No. 35,132



0321.68811

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) Appr. February 20, 1998

Registration No. 41,760 35132  
Attorney for Applicant(s)

**PRELIMINARY AMENDMENT B**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Washington, D.C. 20231

Dear Sir:

Prior to examination of this application, please amend the application as follows: